



**Rahmatul Akbar** 27 Mei

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Assalamu alaikum warahmatullah wabarakatuh

We have reached a decision regarding your submission to Samarah: Jurnal Hukum Keluarga dan Hukum Islam, "Considering Death Penalty for Corruptors in Law on Corruption Eradication from the Perspective of Maqasid Asy-Syari'ah".

Our decision is to accept and publish your article in Samarah on Vol. 7, No. 2, July 2023.

Finally, The team of Samarah congratulates you on accepting your article to





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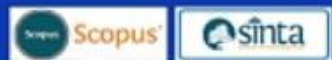
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Finally, The team of Samarah congratulates you on accepting your article to be published in Samarah.

Thank you for considering this journal as a venue for your work.

Wassalamu alaikum warahmatullah wabarakatuh  
Best regards,



P-ISSN : 2549-3132  
E-ISSN : 2549-3167

# Samarah

Jurnal Hukum Keluarga dan Hukum Islam



Published by:  
Islamic Family Law Department, Sharia and Law Faculty,  
Universitas Islam Negeri Ar-Raniry, Banda Aceh

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## #14944 Summary

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### Submission

**Authors** Asa'ari Asa'ari, Jafar Ahmad, Zufriani Zufriani, Doli Witro, Muhamad Taufik Kustiawan

**Title** Considering Death Penalty for Corruptors in Law on Corruption Eradication from the Perspective of Maqāṣid al-Syarī'ah

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# Status

Status	Published	Vol 7, No 2 (2023)
Initiated	2023-05-28	
Last modified	2023-06-21	

# Submission Metadata

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## Title and Abstract

Title Considering Death Penalty for Corruptors in Law on Corruption Eradication from the Perspective of *Maqāṣid al-Syarī'ah*

Abstract The implementation of the death penalty for corruptors has never been done by any judges throughout the history of law enforcement in Indonesia. However, Law No. 31 of 1999 jo Law No. 20 of 2001 on Corruption Eradication has established the criteria or conditions for a corruptor to be sentenced to death. This was an empirical legal study which was conducted by library research. This article examines judge decisions by a descriptive analysis. The theory used in this research was *maqāṣid al-syarī'ah*. The paradigm was used to determine the dynamics of Islamic law in analysing the death penalty for corruptors. This study was based on the Social Assistance (Bansos) corruption committed by former Minister of Social Affairs, Julia Peter Batubara, during the Covid-19 pandemic. This corruption was committed by Julia Peter Batubara when there was an epidemic and national economic crisis. This study found that the death penalty for corruptors is affected by political power, allowing corrupt officials to escape